

# *Mt. Carmel Lutheran Church*



**November 19, 2023**

# GATHER

## Prelude

“Pastorale” — J. S. Bach (1685-1750)  
Paul Woodring, organist

## Announcements & Good News Minute

## Confession and Forgiveness

Blessed be the holy Trinity, † one God,  
in whose image we are made,  
who claims us and calls us beloved.

**Amen.**

*Silence is kept for reflection.*

Holy One,  
**we confess that we are not awake for you.**  
**We are not faithful in using your gifts.**  
**We forget the least of our siblings.**  
**We do not see your beautiful image in one another.**  
**We are infected by sin**  
**that divides your beloved community.**  
**Open our hearts to your coming,**  
**open our eyes to see you in our neighbor,**  
**open our hands to serve your creation.**  
**Amen.**

Beloved, we are God's children,  
and Jesus, our Beloved, opens the door to us.  
Through † Jesus you are forgiven,  
by Jesus you are welcome,  
in Jesus you are called to rejoice!  
Let us live in the promises prepared for us  
from the foundation of the world.  
**Amen.**



- 1 O God, our help in a - ges past, our hope for years to come,  
 2 Un - der the shad - ow of your throne your saints have dwelt se - cure;  
 3 Be - fore the hills in or - der stood or earth re - ceived its frame,  
 4 A thou - sand a - ges in your sight are like an eve - ning gone,



our shel - ter from the storm - y blast, and our e - ter - nal home:  
 suf - fi - cient is your arm a - lone, and our de - fense is sure.  
 from ev - er - last - ing you are God, to end - less years the same.  
 short as the watch that ends the night be - fore the ris - ing sun.

- 5 Time, like an ever-rolling stream,  
 bears all our years away;  
 they fly forgotten, as a dream  
 dies at the op'ning day.
- 6 O God, our help in ages past,  
 our hope for years to come,  
 still be our guard while troubles last  
 and our eternal home.

Text: Isaac Watts, 1674–1748, alt.  
 Music: ST. ANNE, William Croft, 1678–1727

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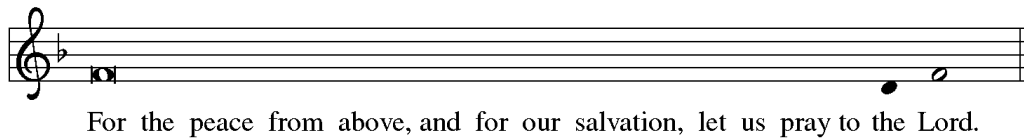
## Greeting

The grace of our Lord, Jesus Christ, the love of God  
 and the communion of the Holy Spirit, be with you all.  
**And also with you.**

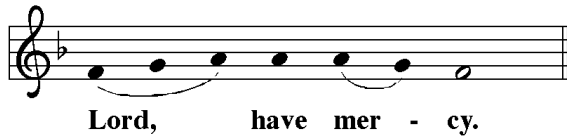
# Kyrie



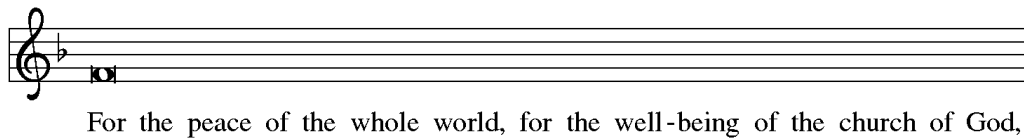
In peace, let us pray to the Lord. **Lord, have mer - cy.**



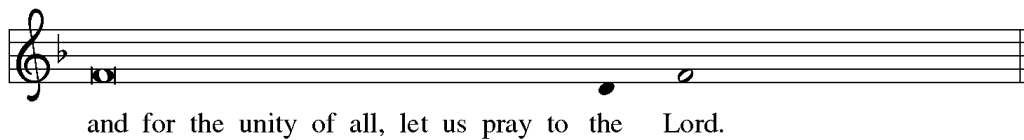
For the peace from above, and for our salvation, let us pray to the Lord.



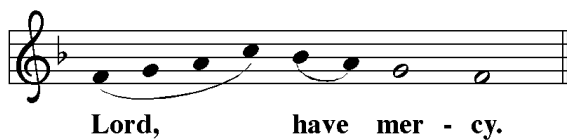
**Lord, have mer - cy.**



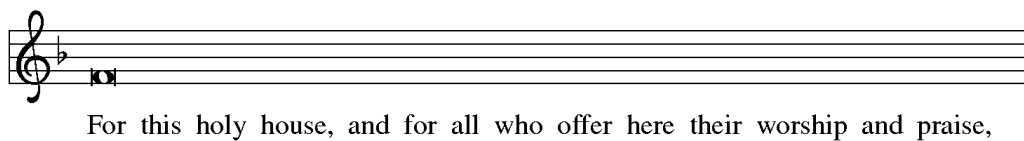
For the peace of the whole world, for the well-being of the church of God,



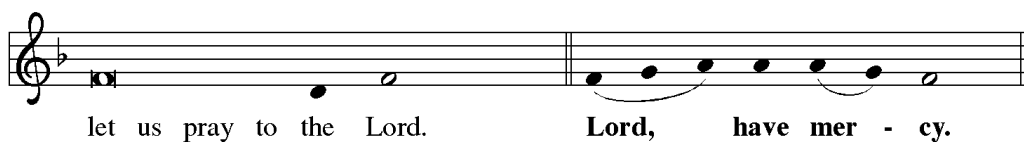
and for the unity of all, let us pray to the Lord.



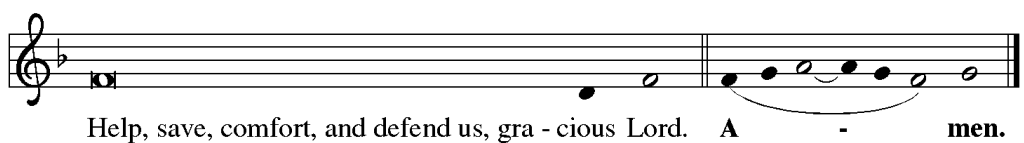
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# Hymn of Praise

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Prayer of the Day

Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. **Amen.**

## Children's Time

# WORD

### First Reading: Zephaniah 1:7, 12-18

*Zephaniah (like the prophet Amos in last week's first reading) presents the day of the LORD as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the LORD.*

<sup>7</sup>Be silent before the Lord GOD!

For the day of the LORD is at hand;  
the LORD has prepared a sacrifice,  
he has consecrated his guests.

<sup>12</sup>At that time I will search Jerusalem with lamps,  
and I will punish the people  
who rest complacently on their dregs,  
those who say in their hearts,  
"The LORD will not do good,  
nor will he do harm."

<sup>13</sup>Their wealth shall be plundered,  
and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.

<sup>14</sup>The great day of the LORD is near,  
near and hastening fast;  
the sound of the day of the LORD is bitter,  
the warrior cries aloud there.

<sup>15</sup>That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
<sup>16</sup>a day of trumpet blast and battle cry  
against the fortified cities  
and against the lofty battlements.

<sup>17</sup>I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the LORD,  
their blood shall be poured out like dust,  
and their flesh like dung.

<sup>18</sup>Neither their silver nor their gold  
will be able to save them  
on the day of the LORD's wrath;  
in the fire of his passion

the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.  
Word of God. Word of Life. **Thanks be to God**

### **Psalm 90:1-12**

*So teach us to number our days that we may apply our hearts to wisdom. (Ps. 90:12)*

<sup>1</sup>Lord, you have been our refuge  
from one generation to another.

<sup>2</sup>**Before the mountains were brought forth, or the land and the earth were born,  
from age to age you are God.**

<sup>3</sup>You turn us back to the dust and say,  
“Turn back, O children of earth.”

<sup>4</sup>**For a thousand years in your sight are like yesterday when it is past  
and like a watch in the night;**

<sup>5</sup>you sweep them away like a dream,  
they fade away suddenly like the grass:

<sup>6</sup>**in the morning it is green and flourishes;  
in the evening it is dried up and withered.**

<sup>7</sup>For we are consumed by your anger;  
we are afraid because of your wrath.

<sup>8</sup>**Our iniquities you have set before you,  
and our secret sins in the light of your countenance.**

<sup>9</sup>When you are angry, all our days are gone;  
we bring our years to an end like a sigh.

<sup>10</sup>**The span of our life is seventy years, perhaps in strength even eighty;  
yet the sum of them is but labor and sorrow, for they pass away quickly and we are  
gone.**

<sup>11</sup>Who regards the power of your wrath?  
Who rightly fears your indignation?

<sup>12</sup>**So teach us to number our days  
that we may apply our hearts to wisdom.**

### **Second Reading: 1 Thessalonians 5:1-11**

*Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.*

<sup>1</sup>Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup>For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup>When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! <sup>4</sup>But you, beloved, are not in darkness, for that day to surprise you like a thief; <sup>5</sup>for you are all children of light and children of the day; we are not of the night or of darkness. <sup>6</sup>So then let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup>for those who sleep sleep at night, and those who are drunk get drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup>who died for us, so that whether we are awake or asleep we may live with him. <sup>11</sup>Therefore encourage one another and build up each other, as indeed you are doing.  
Word of God. Word of Life. **Thanks be to God.**

## Alleluia Verse



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## Holy Gospel: Matthew 25:14-30

### **Glory to you, O Lord**

*Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.*

[Jesus said to the disciples:] <sup>14</sup>“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup>to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup>In the same way, the one who had the two talents made two more talents. <sup>18</sup>But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. <sup>19</sup>After a long time the master of those slaves came and settled accounts with them. <sup>20</sup>Then the one who had received the five talents came forward, bringing five more talents, saying, ‘Master, you handed over to me five talents; see, I have made five more talents.’ <sup>21</sup>His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ <sup>22</sup>And the one with the two talents also came forward, saying, ‘Master, you handed over to me two talents; see, I have made two more talents.’ <sup>23</sup>His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ <sup>24</sup>Then the one who had received the one talent also came forward, saying, ‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ <sup>26</sup>But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup>Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup>So take the talent from him, and give it to the one with the ten talents. <sup>29</sup>For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup>As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’”

### **Praise to You, O Christ**

## Sermon

Rev. Laura O'Brien



## Song of the Day

## “Let Us Talents and Tongues Employ”



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:  
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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## Holy Baptism

**Gemma Barajas**

**Parents: Jose Barajas & Amanda Osher**

**Godparents: Diana Barajas & Matthew Osher**

## The Peace

## MEAL

### Prayer over the Gifts

God of all goodness,  
generations have turned to you,  
gathered around your table,  
and shared your abundant blessings.  
Number us among them  
that, as we gather these gifts from your abundance,  
and give thanks for your rich blessings,  
we may feast upon your very self  
and care for all that you have made,  
through Jesus Christ, our Sovereign and Servant.  
**Amen.**

## **The Great Thanksgiving**

The Lord be with you

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

## **Preface**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

## You Are Holy, You Are Whole



Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,  
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.  
Sing ho - san - na! Sing ho - san - na to our God!

\* May be sung in canon.

Text: Per Harling, b. 1945  
Music: DU ÄR HELIG, Per Harling  
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South America, and Central America, including the Caribbean.

## Eucharistic Prayer

### The Lord's Prayer

**Our father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory. Forever and ever. Amen.**

# Communion Songs

## “One Bread, One Body”

*Refrain*



One bread, one bod-y, one Lord of all; one cup of



bless-ing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
2 Man - y the gifts, man - y the works,  
3 Grain for the fields, scat-tered and grown,



*Refrain*

wom - an or man, no more.  
one in the Lord of all.  
gath - ered to one for all.

Text: John Foley, SJ, b. 1939

Music: ONE BREAD, ONE BODY, John Foley, SJ

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### “Here Is Bread”

#### Verse 1

Here is bread here is wine  
Christ is with us He is with us  
Break the bread drink the wine  
Christ is with us here

#### Verse 2

Here is grace here is peace  
Christ is with us He is with us  
Know His grace find His peace  
Feast on Jesus here

#### Chorus

In this bread there is healing  
In this cup there's life forever  
In this moment by the Spirit  
Christ is with us here

### Verse 3

Here we are joined in one  
Christ is with us He is with us  
We'll proclaim 'til He comes  
Jesus crucified

Graham Kendrick  
CCLI Song #983717  
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### Prayer after Communion

Lord Jesus,  
in this simple meal you have set a banquet.  
Sustain us on the journey,  
strengthen us to care for the least of your beloved children,  
and give us glad and generous hearts  
as we meet you on the way.  
**Amen.**

## SENDING

### Benediction

### Sending Song

“Break Dividing Walls”

#### Verse 1

(For) There is a place of commanded blessing  
Where brethren in unity dwell  
A place where anointing oil is flowing  
Where we live as one

#### Verse 2

You have called us to be a body  
You have called us as friends  
Joined together in the bond of the Spirit  
Unto the end

#### Verse 3

Father we join with the prayer of Jesus  
As You are so let us be one  
Joined together in unity and purpose  
All for the love of Your Son

#### Chorus

We will break dividing walls  
We will break dividing walls  
We will break dividing walls  
In the name of Your Son  
We will break dividing walls  
We will break dividing walls  
And we will be one

#### Ending

We will be one

## We will be one

CCLI Song # 1229573

David Ruis

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### **Dismissal**

Beloved of God, go in peace to love and serve the Lord.

**Thanks be to God.**

### **Thanks to:**

Greeter: Nancy Cook

Usher: John & Rebecca Keisler

Lector: John Cook

Communion Servers: Chuck Kilstrom / John Cook

Coffee Server: Bob & Carol Grosse

Altar Guild: Vicky Tway

Musicians, Singers: Paul Woodring / Dave Becker / Joan Pedersen / Matt Schultze / Ryan Reck /

Talia Ortega / Janis Sexton / Katie O'Brien

Flowers are sponsored by Diane Mansell

*Arrangement prepared by Cal Poly Plant Shop.*