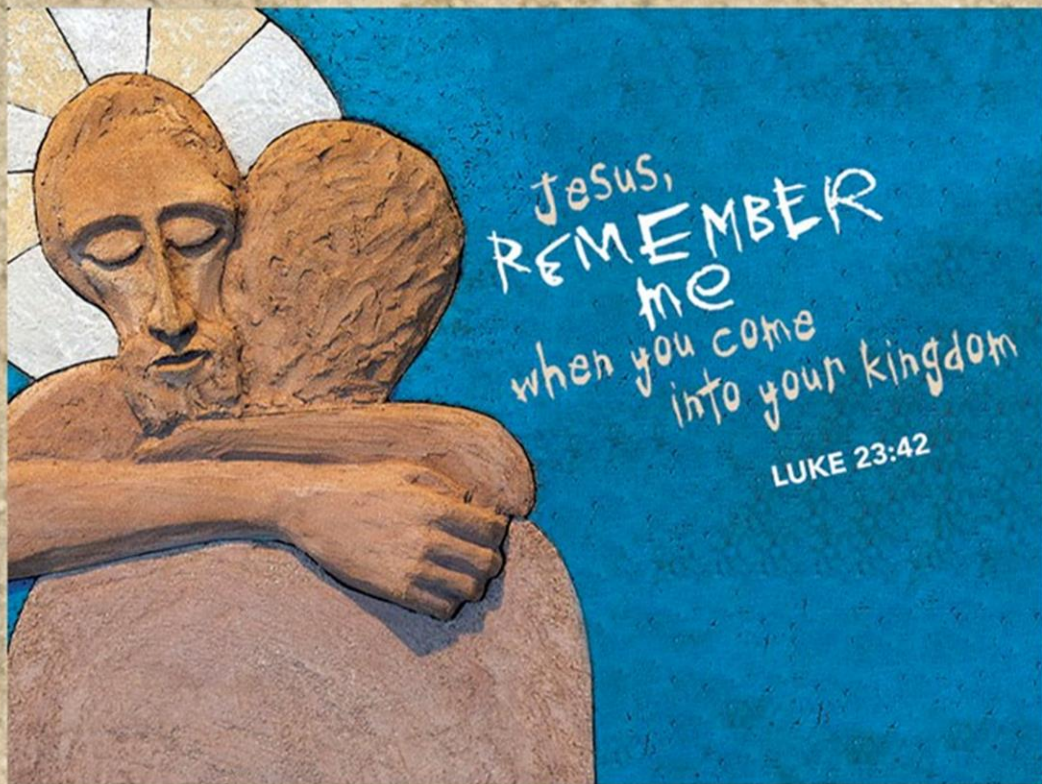


Mt. Carmel Lutheran Church



Christ the King ~ November 20, 2022

GATHER

Words of Welcome

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism

Blessed be the holy Trinity, † one God,
who redeems us in Christ Jesus,
whose steadfast love endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Most merciful God,
**we confess that we have sinned against you
and our neighbors.
We have ignored voices
that call for your justice.
We have neglected actions
that witness to your righteousness.
We have spoken and acted
in ways that disrupt your beloved community.
We truly repent of things we have done
and left undone.
For the sake of Jesus Christ, have mercy on us.
Restore our troubled spirits,
so that we may live in newness,
follow the way of the Spirit,
and build up the body of Christ.
Amen.**

Rejoice and be glad!

God hears the prayers of all who cry out,
and restores us to life through the death
and resurrection of Jesus Christ.

Therefore, I declare to you the forgiveness of all your sins,
in the name of the Father,
and of the † Son,
and of the Holy Spirit.

Amen.

Gathering Hymn

Christ the King

1. Christ is the king! O friends, re-joice;
2. Let love's all-rec- on- cil- ing might
3. So shall the church at last be one;

The first system of musical notation consists of a treble and bass staff. The treble staff contains a melody with lyrics underneath. The bass staff provides a harmonic accompaniment. The lyrics are: 1. Christ is the king! O friends, re-joice; 2. Let love's all-rec- on- cil- ing might 3. So shall the church at last be one;

broth - ers and sis - ters, with one voice
your scat - tered com - pa - nies u - nite
so shall God's will on earth be done,

The second system of musical notation continues the melody and accompaniment. The lyrics are: broth - ers and sis - ters, with one voice; your scat - tered com - pa - nies u - nite; so shall God's will on earth be done,

let the world know he is your choice.
in ser - vice to the Lord of light.
new lamps be lit, new tasks be - gun.

The third system of musical notation continues the melody and accompaniment. The lyrics are: let the world know he is your choice.; in ser - vice to the Lord of light.; new lamps be lit, new tasks be - gun.

Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia!

The fourth system of musical notation concludes the hymn with a final melodic phrase and accompaniment. The lyrics are: Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia!

Greeting

The grace of our Lord, Jesus Christ, the love of God
and the communion of the Holy Spirit be with you all.
And also with you.

Hymn of Praise

Now the Feast and Celebration

Refrain



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God. *Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er. *Refrain*



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new. *Refrain*

Text and music: Marty Haugen, b. 1950
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Prayer of the Day

O God, our true life, to serve you is freedom, and to know you is unending joy. We worship you, we glorify you, we give thanks to you for your great glory. Abide with us, reign in us, and make this world into a fit habitation for your divine majesty, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen**

Children's Time

WORD

First Reading: Jeremiah 23:1-6

Today's reading builds on the common, ancient Near Eastern metaphor of the king as shepherd. Judah's unjust rulers have caused their people, their "flock," to be scattered. Nevertheless, God will raise up a new and righteous shepherd who will rule a restored Judah.

¹Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. ²Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. ³Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

⁵The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

Word of God. Word of Life. **Thanks be to God**

Psalm 46

¹God is our refuge and strength,
a very present help in trouble.

²**Therefore we will not fear, though the earth be moved,
and though the mountains shake in the depths of the sea;**

³though its waters rage and foam,
and though the mountains tremble with its tumult.

⁴**There is a river whose streams make glad the city of God,
the holy habitation of the Most High.**

⁵God is in the midst of the city; it shall not be shaken;
God shall help it at the break of day.

⁶**The nations rage, and the kingdoms shake;
God speaks, and the earth melts away.**

⁷The Lord of hosts is with us;
the God of Jacob is our stronghold.

⁸**Come now, regard the works of the Lord,
what desolations God has brought upon the earth;**

⁹behold the one who makes war to cease in all the world;
who breaks the bow, and shatters the spear, and burns the shields with fire.

¹⁰**"Be still, then, and know that I am God;
I will be exalted among the nations; I will be exalted in the earth."**

¹¹The Lord of hosts is with us;
the God of Jacob is our stronghold.

Second Reading: Colossians 1:11-20

An early Christian hymn praises the mystery of the political, personal, and mystical Christ, the one who was present at creation and is eternally reigning with God.

¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved

Son, ¹⁴in whom we have redemption, the forgiveness of sins.

¹⁵He is the image of the invisible God, the firstborn of all creation; ¹⁶for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. ¹⁷He himself is before all things, and in him all things hold together. ¹⁸He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. ¹⁹For in him all the fullness of God was pleased to dwell, ²⁰and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

Word of God. Word of Life. **Thanks be to God.**

Alleluia Verse

Congregation:

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia!

Text and Music: Marty Haugen; © 1990, GIA Publications, Inc.

Holy Gospel: Luke 23:33-43

Glory to you, O Lord

³³When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his clothing. ³⁵And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶The soldiers also mocked him, coming up and offering him sour wine, ³⁷and saying, “If you are the King of the Jews, save yourself!” ³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴²Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³He replied, “Truly I tell you, today you will be with me in Paradise.”

Praise to You, O Christ

Sermon

Pastor Richard Rollefson



1. Soon and ver - y soon
2. No more cry - in' there, we are goin' to see the King,
3. No more dy - in' there,
4. Soon and ver - y soon



soon and ver - y soon
 no more cry - in' there, we are goin' to see the King,
 no more dy - in' there,
 soon and ver - y soon



soon and ver - y soon
 no more cry - in' there, we are goin' to see the King,
 no more dy - in' there,
 soon and ver - y soon



Ha-le - lu-jah, hal-le - lu-jah, we're goin' to see the King!

Affirmation of Faith

We believe in God

Author of all life,

whose providence rules the universe

and whose compassion reaches out to all creation.

We believe in Jesus, God's Christ.

He willingly passed through the portal of death

to witness to the unending love of God,

and to redeem our lives from fear and death.

We believe in the Holy Spirit,

the indwelling presence of God,

whose gifts are wisdom, peace and hope.

We give thanks for the communion of Saints,

the great host of witnesses who have gone before us.

And we look forward to life together in God's eternal kingdom.

Prayers of Intercession

Prayer requests: Sid & Beryl Bennett; Elsa Brody; Steve & JoAnn Bennett; Dave Lonsway & Family; Matthew Moersdorf; Ed Dresp; Janis Sexton; Blair Pate

Prayers for our church family: Linda Lex; Wayne & Marci Lippold; Dave & Sharon Lonsway

The Peace & Announcements

MEAL

Prayer over the Gifts

Gracious God,
in your great love you richly provide for our needs.
Make of these gifts a banquet of blessing,
and make us ready to share with all in need;
through Jesus Christ, who sets a table for all.
Amen.

The Great Thanksgiving

The Lord be with you
And also with you.

Lift up your hearts.
We lift them up to God.

Let us give thanks to the Lord our God.
It is right to give God thanks and praise.

Eucharistic Prayer

The Lord's Prayer

Our father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil, for thine is the kingdom and the power and the glory. Forever and ever. Amen.

Communion Song

Jesus Remember Me

Je - sus, re - mem - ber me

The first system of music consists of two staves. The top staff is in treble clef with a key signature of two flats (B-flat and E-flat) and a common time signature. The bottom staff is in bass clef with the same key signature and time signature. The melody is simple and hymn-like, with lyrics 'Je - sus, re - mem - ber me' written below the notes.

when you come in - to your king - dom.

The second system of music continues the melody from the first system. It consists of two staves in the same key signature and time signature. The lyrics 'when you come in - to your king - dom.' are written below the notes.

Je - sus, re - mem - ber me

The third system of music repeats the first system. It consists of two staves in the same key signature and time signature. The lyrics 'Je - sus, re - mem - ber me' are written below the notes.

when you come in - to your king - dom.

The fourth system of music repeats the second system. It consists of two staves in the same key signature and time signature. The lyrics 'when you come in - to your king - dom.' are written below the notes.

Prayer after Communion

God of the abundant table,
**you have refreshed our hearts in this meal
with bread for the journey.**
Give us your grace on the road
that we might serve our neighbors with joy;
for the sake of Jesus Christ, our Lord.
Amen.

SENDING

Sending Song

Lord, Reign in Me

Over all the earth You reign on high
Every mountain stream every sunset sky
But my one request Lord my only aim
Is that You'd reign in me again

Lord reign in me reign in Your power
Over all my dreams in my darkest hour
You are the Lord of all I am
So won't You reign in me again

Over every thought over every word
May my life reflect the beauty of my Lord
'Cause You mean more to me
Than any earthly thing
So won't You reign in me again

Lord reign in me reign in Your power
Over all my dreams in my darkest hour
You are the Lord of all I am
So won't You reign in me again

Blessing

People of God,
you are Christ's body,
bringing new life to a suffering world.
The holy Trinity, † one God,
bless you now and forever.
Amen.

Dismissal

Go in peace. The living Word dwells in you.
Thanks be to God.

Thanks to:

Greeter: Betty Johnson

Usher: Dale Johnson

Lector: Diane Mansell

Communion Servers: Deanna Schultze; Adrian Schultze

Coffee Server: Carol Harvey

Altar Guild: Vicky Tway

Musicians, Singers: Paul Woodring / Dave Becker / Joan Pedersen / Richard Rollefson / Matt Schultze / Ryan Reck / Phil Strauss / Talia Ortega / Janis Sexton / Carlyn Hinds